

NORTH CAROLINA SHERIFFS' EDUCATION AND TRAINING STANDARDS COMMISSION



NORTH CAROLINA DEPARTMENT OF JUSTICE

Sheriffs' Standard Division
POST OFFICE BOX 629, RALEIGH, N. C. 27602

TELEPHONE: 919-716-6460
FAX: 919-716-6753



Josh Stein
Attorney General

Diane Konopka
Director

Form F-2A
(REV. 01/17)

INSTRUCTIONS TO AGENCY AND EXAMINER FOR COMPLETION OF MEDICAL EXAMINATION REPORT (FORM F-2)

TO AGENCY OR TRAINING DELIVERY SITE:

The attached form must be completed following a physical examination by a Physician Licensed Independent Practitioner, or by a Physician and/or Surgeon authorized to practice medicine in accordance with the rules and regulations of the U.S. Armed Forces. The physical examination must be conducted either prior to beginning Basic Law Enforcement Training, the Detention Officer Certification Course, or the Telecommunicator Certification Course; or prior to employment as a justice officer - whichever occurs first. The form is valid for one (1) year from the date it is signed. The original should be submitted to the Sheriffs' Standards Division as a part of the certification application. The employing agency and training delivery sites should maintain a copy for their files.

THE EMPLOYING AGENCY OR THE TRAINING DELIVERY SITE SHOULD PROVIDE THE EXAMINER WITH A COPY OF THE MEDICAL SCREENING GUIDELINES IMPLEMENTATION MANUAL AS PUBLISHED BY THE SHERIFFS' STANDARDS COMMISSION.

TO EXAMINER:

The person for whom this examination is being performed is a candidate for employment and training as a law enforcement officer/deputy sheriff, detention officer, or telecommunicator. This employment and training will involve the performance of tasks that will require a moderate degree of strength and manual dexterity.

******PRIOR TO CONDUCTING THE PHYSICAL EXAMINATION, YOU MUST HAVE A COPY OF THE MEDICAL SCREENING GUIDELINES IMPLEMENTATION MANUAL AS PUBLISHED BY THE SHERIFFS' STANDARDS COMMISSION.******

TO EMPLOYING AGENCY, TRAINING DELIVERY SITE, AND EXAMINER:

IF YOU DO NOT HAVE A COPY OF THE MEDICAL SCREENING GUIDELINES IMPLEMENTATION MANUAL OR IF YOU NEED ADDITIONAL COPIES PLEASE CONTACT THE SHERIFFS' STANDARDS DIVISION AT THE ADDRESS AND PHONE NUMBER ABOVE. YOU SHOULD ALSO FEEL FREE TO REPRODUCE THE MANUAL AS NEEDED.